STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11458

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-11458 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.5 CHANGES: a28012 Cert. (Issued: 07/18/2012) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Davis and Weber Counties Canal Company -- SHARES OF STOCK: 0.5 NAME: Davis and Weber Counties Canal Company ADDR: 138 West 1300 North Sunset UT 84015 NAME: Jeffrey J. Jonas and Sharon B. Jonas (Shareholder) ADDR: 60 West Goshawk Ranch Road Park City UT 84098 REMARKS: Joint Tenants LAND OWNED BY APPLICANT? COUNTY TAX ID#: SS-18 |PRIORITY: / /1896|PUB BEGAN: |PUB ENDED: FILED: | NEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: | PROOF DUE: |ELEC/PROOF:[|RENOVATE:]|ELEC/PROOF: |CERT/WUC: |TYPE: [|LAP, ETC: EXTENSION: |LAPS LETTER: RUSH LETTR: | RECON REQ: PD BOOK: [35-]|MAP: []|PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 1.0 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: Silver Creek Estates Lot# 18 COUNTY: Summit POINT OF DIVERSION -- UNDERGROUND: (1) S 1899 ft E 1106 ft from NW cor, Sec 09, T 1S, R 4E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 220 to ft. YEAR DRILLED: 2004 WELL LOG? YES WELL ID#: 29982 USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 633325.

TRRIGATION: 0.18 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

-----NORTH WEST OUARTER------SOUTH EAST OUARTER------ * NW | NE | SW | SE * Totals Sec 09 T 1S R 4E SLBM *____| 0.1800|____ 0.1800 GROUP ACREAGE TOTAL: 0.1800

THER COMMENTS************************************	****
This certificate is based on ownership of 1/2 share in the Davis and Weber Counties Canal Company. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.	====
Point of Diversion Latitude and Longitude: 40.75100, -111.50708	

WRNUM 35-11458 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2